



EUREKA REVIEW

VOLUME 8, ISSUE 5

MAY 2016

Congratulations

and

Best Wishes

to

Tintic High School

Class of 2016

From Jody and Jerry Carlson

Eureka City & Nebo Animal Clinic

Will Sponsor a Rabies Clinic



*Saturday, May 14, 2016
10:00 am to 12:00 pm*

*Eureka Fire Station
440 East Main Street
Eureka, Utah 84628*



SHOTS AVAILABLE

Rabies	\$12.00
Distemper	\$20.00
Feline Distemper/Leukemia	\$25.00

ANIMAL LICENSE FEES

Female	\$15.00
Male	\$10.00
Spayed or Neutered	\$ 5.00

KENNEL LICENSE \$25.00
(Upon approval of City Council)

As per Eureka City Ordinance No. 980, An Ordinance regulating the licensing and control of dogs and other animals within Eureka City Section 12-242 License and Registration Required.

- It is unlawful for any person to keep, harbor or maintain any dog six or more months old unless such dog has been registered and licensed with Eureka City **(includes small house dogs)**. Anyone owning, keeping, harboring, or maintaining **three or more dogs** over the age of six months shall be considered operating a dog kennel and shall be required to pay an annual kennel license fee of \$25.00 per year upon approval by City Council.





Weed Awareness Program

Juab County

DATE: Saturday, May 14, 2016 **TIME:** 10:00 am – 12:00 pm **COST:** Free
LOCATION: Fire Station, Eureka, Utah

The Weed Awareness program is to inform the public of problematic noxious weeds and provide herbicide to individuals who would like to spray their property. Weed control information and one bottle of concentrated broadleaf herbicide will be provided to households in Juab County at no cost. Those participating must be 18 or older. Limit: one bottle (one pint) per household.

In addition to using herbicides, residents are encouraged to use other weed control methods including mechanical, cultural, and biological.

For more information about this program or weed management, contact the Juab County Weed Department at 681-0428 or USU Extension at 623-3450.

Sponsored by Juab County,
Juab County Weed Department,
Nephi City, Eureka City, and
USU Extension.

EXTENSION 
UtahStateUniversity
extension.usu.edu/juab



May 19th - June 2nd

**It's That Time Again !
Eureka's Annual city wide
CLEAN UP**

DUMPSTER LOCATIONS

HAVE CHANGED!!!

In order to provide quick pick-up and replacement when dumpsters are full

**All Dumpsters will be located at the
Corner of Main St. and Church St.**

**If you have more than one pick-up load of
construction waste during the clean up
you are required to call Country Garbage
to order your own dumpster 801-427-0444**

**City Dump open daily
7am - 8pm during
clean up with no
charge or punch
card**

**Limbs and yard
waste must be taken
to the City Dump.
No milled wood
allowed in limb pile.**

Tires will have a
separate clean up
date. **Oil** is only
accepted during
normal Dump Hours
not during cleanup

**ALL ITEMS MUST
BE PLACED IN
DUMPSTERS!!**

UNACCEPTED

ITEMS: DEAD ANIMALS -
HAZARDOUS OR CHEMICAL
WASTE - ROCKS - CEMENT
- OIL - ASPHALT SHINGLES
- CONSTRUCTION WASTE

This service provided by
Eureka City For Eureka City
Residents Only

ANNOUNCEMENT!

THANKS TO COUNTRY GARBAGE
THE CITY WILL BE ABLE TO PROVIDE
**A DUMPSTER FOR TIRES AND
A DUMPSTER FOR METALS**
DURING OUR
BIG SPRING CITY WIDE CLEAN UP!!!

TIRE DUMPSTER REGULATIONS:

1. YOU MUST PLACE ALL TIRES IN THE DUMPSTER. DO NOT LEAVE THEM ON THE GROUND, FIND HELP IF YOU CAN'T DO IT YOURSELF.
2. ABSOLUTELY NO RIMS! THESE MUST BE PLACED IN THE METAL BIN.

METAL DUMPSTER REGULATIONS:

1. YOU MUST PLACE ALL METAL IN THE DUMPSTER.
2. IF IT WON'T FIT, WE CAN'T TAKE IT.
3. ITEMS SUCH AS CAR CHASSIS MUST BE CUT INTO MANAGEABLE PIECES SO AS NOT TO INHIBIT SPACE IN THE DUMPSTER.

**ALL PROCEEDS FROM THE METAL
RECYCLING WILL HELP PAY FOR THE TIRES.**

**IF EVERYONE FOLLOWS THE REGULATIONS,
WE CAN DO THIS EVERY YEAR.**

YOUNG AT HEART SENIORS

SENIORS IN APRIL

On April 20, The Young At Heart Seniors met at the LDS Cultural Hall. President Grace Conder welcomed us, including our returned "snow birds" Fawn Fife, Lois Ann Barney, and Linda Hope.

We pledged allegiance to the Flag and Marla Coons led us in "God Bless America." "Happy Birthday" was sung to Linda Hope and Lloyd Conder.

On the sick list was Joanne Favatella, Dick Hallsey, Joan Morris, and Sherlin Grill.

On March 13, Marla drove the van to Payson for our shoppers; lunch at Costa Vida.

Announcements were: On the 18th of March, Grace Conder and Anna Gillespie went to the Six County Seniors meeting. April 22 will be Bingo Night at the ELKS club. For the first two weeks in May, the Conders' will be in Scottsdale, Arizona. May 21st will be the Health Fair at the Medical Clinic in Nephi. Marla will drive the van.

Time to eat! Serena asked the Lord's Blessing on the food and we Eurekaed. Then we enjoyed our usual smorgasbord (potluck). We left with smiles on our faces about Forrest Gump and the test he Aced to enter the "Pearly white gates."

2016 BURNING WINDOW SET

2016 BURN THE UTAH STATE DIVISION OF AIR QUALITY HAS ESTABLISHED A BURNING WINDOW FOR THE BURNING OF YARD WASTE ONLY THROUGHOUT JUAB COUNTY FROM: MARCH 30, 2016 THROUGH: MAY 30TH, 2016.

Burning Permits must be applied for online at the Utah Division of Air Quality Website at: <http://www.deq.utah.gov/airapp/OpenBurning/index.htm> at least 3 days in advance of the anticipated burn.

After the burn permit application is completed and submitted, a copy is sent electronically to the county or municipal fire authority having jurisdiction in the area where the burning will take place. The applicable county or municipal fire authority is the permit issuing authority and no burning is allowed without an approved burn permit.

If completing the burn permit application online is not an option, a hard copy of the application may be completed and submitted by mail to the DAQ for electronic processing. To request a hard copy of the burn permit application, contact the DAQ by phone at (801) 536-4000. *Please note: it may take up to 14 days from the date of request to receive a burn permit if a hard copy is submitted for processing.*

All burning is subject to the conditions of the approved burn permit and the following laws and requirements:

The following conditions shall be met for all approved burning permits:

1. Approved burning allows residents to burn *only* clippings, bushes, plants, grass, leaves, limbs and other prunings. State Law (R307-202) prohibits burning of household waste, construction and demolition waste, milled lumber of any kind, cardboard, trash, cloth, rubbish, tires, plastics, chemicals or liquid fuels and petroleum products. Petroleum products *may not* be used to start fires.

2. Materials to be burned must be thoroughly dry.

State Law (R307-202-7(10)(ii) requires the Utah Clearing Index be verified which must be above 500 when burning. The Clearing Index can be obtained by telephone at: 1-801-524-5133 or via the Internet at: http://www.wrh.noaa.gov/slc/projects/ifp/html/webSMF_new.php

3. State Law (65A-8-9) requires that you notify your city police department (if they have a dispatch service) or the Sheriff's dispatch at: 435-623-1349 prior to any burning and inform them of your intent to burn. Failure to notify of the burning is a class B misdemeanor and you may be liable for Fire response costs. Notification is required for all agricultural burns.

4. Burning shall not be conducted within 50 feet of any structure or combustible material.

5. All flammable vegetation shall be cleared within a 10-foot radius of fire.

6. Persons burning shall have a garden hose available and connected to a water supply or approved fire extinguishing equipment shall be available during the burning.

7. Burning material shall be constantly attended by a responsible adult until the fire has been extinguished.

8. There shall be no burning at night.

When authorized to burn, please be considerate of your neighbors. Be aware of smoke drifting towards and into your neighbors' homes. If the Fire Department is asked to respond, and if it is determined that the fire is a nuisance, the Fire Department will extinguish the fire.

The burning permit does not relieve an individual from personal liability due to neglect or incompetence. Any person burning has a responsibility to establish adequate fire breaks and to take whatever other measures are necessary to insure that the fire is properly controlled. If the fire spreads to another person's property, the person starting the fire shall be responsible for payment of the costs of the suppression action and may also be liable for damages to the other person's property.

The period from: June 1st through October 31st annually is designated as a closed Fire Season by the State of Utah. Written Burn permits are required during the "ANNUAL CLOSED FIRE SEASON" and will be issued only in very limited circumstances such as when considered necessary and safe to mitigate fire threat and risk to life and/or property.

If you have any questions, please call your local Fire Chief or the County Fire Warden at: 435-681-0035. **ING WINDOW SET**



Eureka Mobile Pantry

2016 Date List

LDS Church, 70 E. Main Street Eureka, UT

Distribution from 1:00 to 2:00 PM or till supplies are gone

Always on the Wednesday of the 4th full week of each month

See dates below

MONTH	DATE
January	27
February	24
March	30
April	27
May	25
June	29
July	27
August	24
September	28
October	26
November	30
December	28

ADVERTISE

Advertise your business in the Eureka Review The Eureka Review is also online on the City website:

www.eurekautah.org

1/8 page \$3.00

1/4 page \$6.00

1/2 page \$12.00

Full page \$24.00

**Contact Teri Underwood at
(435) 433-2207 or email at
danteri0763@msn.com**

**Deadline is on the 28th of each
month**

IT'S THAT TIME OF YEAR AGAIN!

SO CLEAN OUT YOUR CLOSETS, BASEMENTS, AND GARAGES.

THE EUREKA FIREFIGHTER'S AUXILIARY

IS TAKING DONATIONS FOR OUR ANNUAL YARDSALE



**Contact any auxiliary member or firefighter
to drop it off or we can come get it.**

Central Valley Medical Center



Jerald Taylor, D.O.
Family Medicine
435-623-3205



Stanton Bailey, M.D.
OB/GYN
435-623-3214



Bryan Bastian, M.D.
Radiology



Connie Vail, M.D.
Radiology



Christie Mangelsen, FNP
Family Medicine
435-445-3301



Joel E. Wolman, M.D.
Orthopaedic Surgeon
435-623-3633



Mark Overton, M.D.
Family Medicine
435-623-3240



Richard Anderson, M.D.
General Surgery
435-623-3610



Emily S. Poff, M.D.
435-623-3211
Family Medicine



James Beaslerfor, M.D.
Family Medicine
435-623-3208



James Rosenbock, D.O.
Family Medicine
435-623-3223



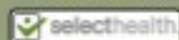
Grant Rasmussen, M.D.
Family Medicine
435-623-3217



Marc Jones, D.O.
Family Medicine
435-623-3216

Visiting Specialists Monthly Schedule:

We accept all major insurances including:



SPECIALTY	NAME	APPOINTMENTS	SCHEDULE
Podiatry	Jared Clegg, DPM	435-623-3200	Wednesdays/weekly
Urology	Patrick Kronmiller, MD	801-465-2511	Thursdays/weekly
Pain Management	John Dana, M.D.	801-235-PAIN (7246)	Thursdays/weekly
EMG Studies	David Johnson	801-465-6911	Monday/weekly
Dermatology	Chad Peterson, MD	435-623-2023	Tuesday/biweekly
	Michael Eyre, DO	435-623-2023	Tuesday/biweekly
ENT	Kirt Beus, MD	801-357-7499	2nd & 4th Tuesday
Audiology	Curtis Thomas, Au D	801-357-7499	2nd & 4th Tuesday
Ophthalmology	Scott Lohner, MD	801-374-1818	3rd Wednesday/monthly
Cardiology	Marvin Allen, MD	801-373-4366	Wednesday/ biweekly
Coumadin Clinic	Gay Aagard, RN	435-623-3200	Tuesday & Friday/weekly



48 W 1500 N • Nephi, UT • 435-623-3000 • www.cvmed.net

May 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2 Firemen's Meeting 7 p.m.	3 City Council Work Meeting 7 p.m. Boy Scouts 6:45 p.m. Ladies of ELKS meeting 7 p.m.	4 Senior Citizen's Noon	5	6 BPOE ELKS Meeting 8 p.m.	7
8 Ambulance meeting 6 p.m. Mother's Day	9 Ladies Fire Auxiliary 7 p.m.	10 City Council Meeting 7 p.m. Boy Scouts 6:45 p.m. at LDS church	11 DUP at Noon at LDS Church	12 Tintic Silver Jubilee meeting 7 p.m.	13 Tintic Historical Society meeting 7 p.m.	14
15	16 Firemen's Meeting 7 p.m. School Board Meeting 4 p.m.	17 Boy Scouts 6:45 p.m. at LDS church Ladies of ELKS meeting 7 p.m.	18 Senior Citizen's Noon	19	20 BPOE ELKS Meeting 8 p.m.	21
22 Ambulance meeting 6 p.m.	23 Firemen's Meeting 7 p.m.	24 Boy Scouts 6:45 p.m. at LDS church	25	26 Planning and zoning 7 p.m.	27 THS Graduation	28
29	30 Memorial Day	31 Boy Scouts 6:45 p.m. at LDS church				

June 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 Senior Citizen's Noon	2	3 BPOE ELKS Meeting 8 p.m.	4
5	6 Firemen's Meeting 7 p.m.	7 City Council Work Meeting 7 p.m. Boy Scouts 6:45 p.m. at LDS church Ladies of ELKS meeting 7 p.m.	8 DUP at Noon at LDS Church	9 Tintic Silver Jubilee meeting 7 p.m.	10 Tintic Historical Society meeting 7 p.m.	11
12 Ambulance meeting 6 p.m. FATHER'S DAY	13 .Ladies Fire Auxiliary 7 p.m.	14 City Council Meeting 7 p.m. Boy Scouts 6:45 p.m. at LDS church	15 Senior Citizen's Noon	16	17 BPOE ELKS Meeting 8 p.m.	18
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