



Volume 7, Issue 11

NOVEMBER 2015

EUREKA REVIEW

TURKEY BINGO

WHEN: Saturday November 21st

WHERE: ELKS Lodge

TIME: 7:30 p.m.

Sponsored by The St. Patrick's Catholic Church

AIMEE CARTER COMPLETES IRONMAN COMPETITION



SHE DID IT!!!! After 10 years of thinking about it, many 5K, 10K and ½ Ironman races she decided it was time to start training. So a year ago off she went. You probably saw her on the streets of Eureka running or biking. Her swimming practice was at the Provo Rec Center several times a week. The race was held in Madison, Wisconsin on September 13. Along with her Dad, Gary Boesenberg they started out. Her support team was husband AJ, stepmom Jane, sister Jennifer and nephew Dakota. 15 hours, 31 minutes and 32 seconds later she crossed the finish line with her Dad right behind her. She was 94th in her division! She is an inspiration to all who know her. She is a wife, mother, works full time and is the assistant coach of the Tintic High Volleyball team. Way to go Aimee, we are very proud of you!!!

NOTE FROM THE MAYOR

Just a short update on the sewer/water project. We're approaching the half way point. The work on Main Street will continue next spring; we had to move off the highway by Oct. 15th, federal rules say we can't tear up state or federal highways after that date.

We are encountering more problems than expected concerning unmarked lines in town. We have found that some lines aren't where they were expected to be and they feed houses that make no sense. If you have not received notice that your water will be off and you lose water anyway, we hit a line that we didn't know about and we are working as fast as possible to get your water back on. Please be aware that we will never leave your water off over-night. If your water is off for more than a couple of hours, please call the city office and report it, we may not be aware that the outage affects your house. I'm sure you can all understand that with a system as old as this, there are unforeseen problems that will require all involved to improvise as we go along. The best part of this whole project is that when finished, the city will know where every line and valve is and we will be able to maintain the system much easier than in the past.

Mayor Nick Castleton

OBITUARY



Ann Louise Snell Garbett,
Ann Louise Snell Garbett 79, passed away Oct. 15, 2015, in Provo, Utah. She was born Sept. 26, 1936, in Eureka, Utah, to Gilbert Edmond Snell and Ellen “Helen” Davies Snell. She grew up in Eureka and attended Eureka schools, where she met her future husband, David. She graduated from Tintic High School.

Ann was the fourth generation in a family of Utah miners, but she always made sure her family knew they were her silver and gold.

She married David Garbett on June 7, 1957, in Eureka. Their marriage was later solemnized in the Manti LDS Temple. Ann was a lifelong member of The Church of Jesus Christ of Latter-day Saints and served in many callings, including the stake Primary presidency. She loved children, and some of her happiest times were spent teaching Primary and caring for children in the nursery.

As a child, Ann taught herself to play the piano. Her motto was, “You can do anything you set your mind to if you try hard enough.” Many hours in her home were spent with her family singing around the piano while David played guitar.

She attended Brigham Young University in Provo, after which she taught school in a one-room schoolhouse in Callao, Utah, for two years.

Creativity and a love for sewing led Ann to spend much of her life sewing quilts with many of her cherished friends. She enjoyed helping with humanitarian projects in her LDS ward, and she had a special talent for turning piles of “scraps” into beautiful quilts that have been sent to needy people around the world to make them feel warm and loved. After retiring as a secretary at Dugway Proving Ground, she opened a quilt shop with two of her dear friends. She had just completed her final quilt a few hours before suffering the stroke that hospitalized her on Oct. 8.

Ann is survived by her husband, David; daughters Sue Ann (Weldon) Wardle and Jolene (Brett) Wall; sons Darrell (Tori) Garbett and Gaylon Garbett; 11 grandchildren; 14 great-grandchildren; and one sister, Bonnie England. She was preceded in death by her parents; sisters Norma Fletcher and Helen Delilah Snell; brothers Edward Snell and Donald Snell; and four grandsons, Joshua Wall, Preston Wall, Trevor Wardle and Thomas Justin Miles.

Funeral services were held at the Eureka Ward LDS Chapel at 11 a.m. on Wednesday, Oct. 21.

**Eureka Mobile Pantry
2015 Date List
LDS Church Parking Lot, 70 E. Main
Street Eureka, UT
4th Wednesday after the first Monday
Distribution starts at 10:30 a.m.**

<u>Month</u>	<u>Date</u>
November	25
December	30

ADVERTISE

Advertise your business in the
Eureka Review

The Eureka Review is also online on the City website:
www.eurekautah.org

1/8 page \$3.00

1/4 page \$6.00

1/2 page \$12.00

Full page \$24.00

Contact Teri Underwood at (435) 433-2207 or email at
danteri0763@msn.com

Deadline is on the 28th of each month

TINTIC SILVER JUBILEE COMMITTEE

Presents

FAMILY MOVIE NIGHT

FRIDAY,
November 20, 2015

At the

Eureka Memorial Building
263 West Main Street

6:00 p.m.

“Free Birds”

8:00 p.m.

“Planes, Trains & Automobiles”

Movies are FREE.

Concessions available for purchase

(Com Dogs, Pizza, Popcorn, Candy, Drinks)

You can bring your own comfy chair, bean bag chair, or blanket/pillow if you would like, to make yourself feel at home.

Door Prizes & Centerpiece Contest

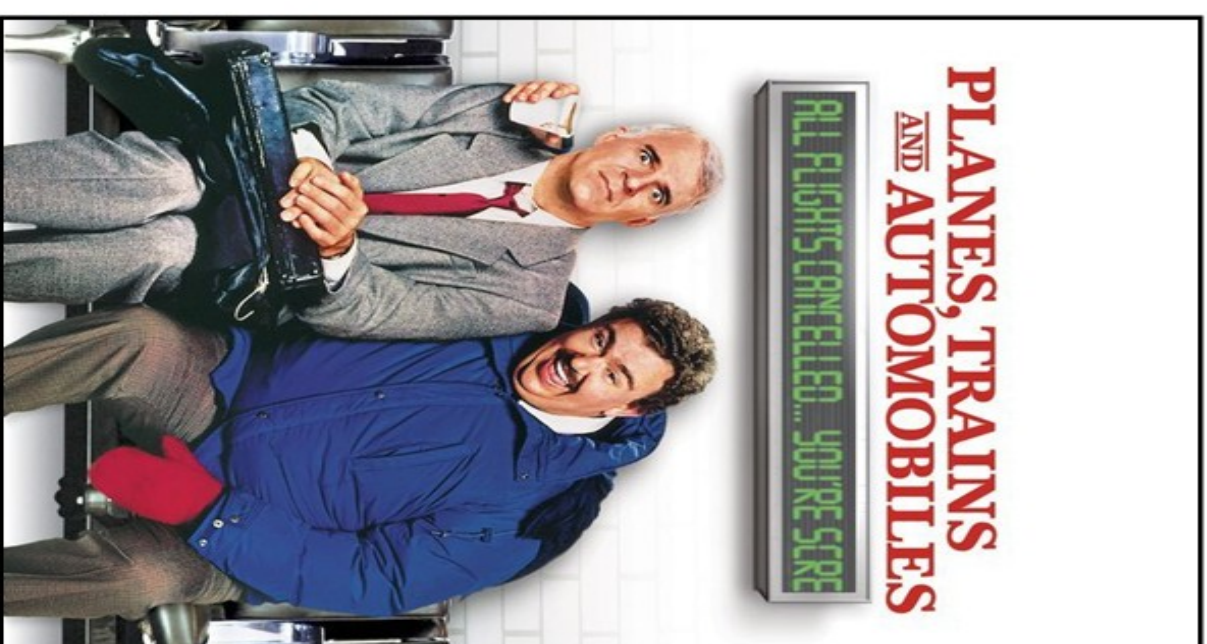
Kids can make a centerpiece for their

Thanksgiving Table for a chance to

Win a Prize.



Rated PG



Rated R

EUREKA CITY



YOUTH BASKETBALL BOYS' and GIRLS' LEAGUES

A PROGRAM OF THE UTAH JAZZ & COMMUNITY RECREATIONAL AGENCIES

THE JR. JAZZ PROGRAM SIGN-UPS WILL BEGIN ON
TUESDAY, OCTOBER 27, 2015.
ALL KIDS FROM 1st GRADE THROUGH 8th GRADE ARE ENCOURAGED
TO COME SIGN-UP AND PARTICIPATE.

JR. JAZZ DIVISION

Instructional - 1st & 2nd Grades
* (Instructional Practices only, No Scheduled Games)
Novice - 3rd & 4th Grade Boys, 3rd & 4th Grade Girls
Intermediate - 5th & 6th Grade Boys, 5th & 6th Grade Girls

JR. HIGH DIVISION

7th & 8th Grade Boys
7th & 8th Grade Girls

EACH PARTICIPANT WILL RECEIVE:

- A) REVERSIBLE JERSEY
- B) UTAH JAZZ GAME TICKET
- C) CERTIFICATE OF PARTICIPATION
- D) MEMBERSHIP CARD
- E) JAZZ TEAM PICTURE
- F) JAZZ PLAYER APPEARANCE
- G) 8 GAMES AND PRACTICES

Sign up for the Jr. Jazz League at:

Eureka City Offices

15 North Church Street
Eureka, Utah 84628

DATE: October 27 - November 13, 2015

TIME: 9:00 a.m. to 5:00 p.m.

COST: \$45.00

\$8.00 for Jammin' Shorts (Optional)
\$12.00 for Moisture Wicking Shorts (Optional)

Registrations will be taken in the City Office Monday - Friday,
9:00 a.m. to 5:00 p.m., October 27th - November 13th

Make checks payable to Eureka City

PARENTS NEEDED AS VOLUNTEER COACHES.
ADULTS NEEDED FOR PAID SCORE KEEPERS/GYM SUPERVISORS
FOR MORE INFORMATION CALL 435-433-6915

UTAH JAZZ YOUTH BASKETBALL APPLICATION

Utah Jazz Youth Basketball Player/Parent Registration Form

(Please Print)

Name of Player _____ Male Female

Address _____

Name of Parent or Guardian _____

City _____ ZIP _____ E-mail Address _____

Home Phone # _____ Business Phone # _____

Player's Birthday _____ Age _____ Height _____

Grade _____ School _____

In Emergency Notify _____ Telephone # _____
(Other than the Above Named Parent)

PARENT'S AGREEMENT

- (1) I hereby certify that _____ is in good health and capable of participating safely in the Utah Jazz Basketball Program and has accident and health insurance and the Community Recreation Departments and all other participative agencies are not liable for any accident while participating in the Utah Jazz Youth Basketball Program.
- (2) I hereby authorize the Directors of the Utah Jazz Youth Basketball Program to act in my behalf in accordance with their best judgment in case of an emergency.
- (3) I understand the goals and objectives of the Utah Jazz Youth Basketball Program, which are based on fun, fair play, skill development and teamwork.
- (4) I, as a parent or guardian, am willing to participate as a volunteer in support of the Program:
(Please Circle) Coach Assistant Coach Team Parent Other
*Coaches Manual will be given to each coach.

*Signature of Parent or Guardian _____

Jersey Size (Circle One)

Youth Small	Youth Medium	Youth Large	Adult Small	Adult Medium	Adult Large	Adult X-Large
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Jammie' Shorts - Navy or Black - \$ \$,00 Additional Charge (Circle Color and Size)
or Moisture Wicking Shorts - Forest Green - \$12.00 Additional Charge (Circle Size below)

Youth Small	Youth Medium	Youth Large	Adult Small	Adult Medium	Adult Large	Adult X-Large
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FOR OFFICE USE ONLY

DATE	\$ AMOUNT	RECEIPT #	INITIALS

ORDINANCE NO. 05-14-2013-2

AN ORDINANCE ESTABLISHING WINTER PARKING RESTRICTIONS ALONG ALL CITY STREETS WITHIN THE EUREKA CITY LIMITS.

Be it ordained and enacted by the council of the City of Eureka, State of Utah as follows:

SECTION A - DEFINITIONS:

For the purpose of this section, "City Street" shall be defined as being from curb to curb or, being property line to property line.

SECTION B - STATEMENT OF PURPOSE:

It is the purpose of this ordinance to promote the public health, safety, and general welfare of the citizens of this community by preserving our ability to plow the winter snows and keep our roads safe for all to enjoy.

SECTION C - Unlawful to Park, Leave or Abandon:

It shall be unlawful to park, leave or abandon a vehicle on any portion of a City Street or right of way of a city street beginning November 1 to March 31. No parking at any time if there is any snow accumulation within the travel lanes regardless of date. Vehicles include but are not limited to automobiles, trucks, trailers, mobile homes, travel trailers, boats, buses, ATV's, snowmobiles, or any device used in the transportation of humans, animals, or freight of any kind.

SECTION D - Vehicles Subject to Tow:

Vehicles remaining on City Streets under these conditions are subject to being towed at owners' expense.

SECTION E - Penalty:

A violation of this Section will be considered a Class C misdemeanor.

This ordinance shall take effect immediately upon its passage and posting as provided by law.

PASSED AND APPROVED AND MADE EFFECTIVE MAY 14, 2013.

Milton R. Hanks

MAYOR

ATTEST:

Patricia Bigler

CITY RECORDER

YOUNG AT HEART SENIORS

October almost escaped us Seniors, with cancellations for street repair and our dear Ann Garbet's funeral. President Grace Conder saved October for us by moving our Halloween Party to the 30th! David from P.O.A. came early to do our vital signs for us. Grace welcomed us, led us in the "Pledge of Allegiance" and "God Bless America," then excused herself and took her cold home. Anna Gillespie took over.

Anna presided over the rest of the meeting. We voted to do assigned potluck for our Thanksgiving dinner, so we signed up for what we want to make. It'll be delicious as always.

Door prizes were won by Dennis Wahlberg, Marla Coons, Jill Snell, Harry Russell, and Serena Neese. The grand prize, a glass pumpkin filled with candies, was won by Lois Ann Barney.

We finished our party by singing "The Twelve Days of Thanksgiving (ala Christmas), led by Marla Coons. Our next gathering will be the Thanksgiving dinner on November 18th.

P.S. On reviewing our minutes from the last six months, I discovered no mention of who our Senior Citizen's of the year are: Afton and Max Berry! My deepest apologies. Jeff and Tisha (Cornish) Smith drove them in our Silver Days parade in Jeff's vintage car! Many thanks to Jeff and Tisha. Our Senior Citizen of the Year dinner was at Brumbies in Santaquin, after our movie set excursion.

Central Valley Medical Center



Jared Taylor, D.O.
Family Medicine
435-623-3205



Stanton Bailey, M.D.
OB/GYN
435-623-3214



Devan Bastian, M.D.
Radiology



Cecile Snel, M.D.
Radiology



Christie Mangelsen, PhD
Family Medicine
435-445-3301



Joel E. Holman, M.D.
Orthopaedic Surgeon
435-623-3631



Mark Owsen, M.D.
Family Medicine
435-623-3240



Richard Anderson, M.D.
General Surgery
435-623-3610



Emily S. Poole, M.D.
435-623-3211
Family Medicine



James Swensdorfer, M.D.
Family Medicine
435-623-3208



James Rowanbeck, D.O.
Family Medicine
435-623-3223



Grant Rasmussen, M.D.
Family Medicine
435-623-3217



Marc Jones, D.O.
Family Medicine
435-623-3216

Visiting Specialists Monthly Schedule:


We accept all major insurances including:

SPECIALTY	NAME	APPOINTMENTS	SCHEDULE
Podiatry	Jared Clegg, DPM	435-623-3200	Wednesdays/weekly
Urology	Patrick Kronmiller, MD	801-465-2511	Thursdays/weekly
Pain Management	John Dana, M.D.	801-235-PAIN (7246)	Thursdays/weekly
EMG Studies	David Johnson	801-465-6911	Monday/weekly
Dermatology	Chad Peterson, MD	435-623-2023	Tuesday/biweekly
	Michael Eyre, DO	435-623-2023	Tuesday/biweekly
ENT	Kirt Beus, MD	801-357-7499	2nd & 4th Tuesday
Audiology	Curtis Thomas, Au D	801-357-7499	2nd & 4th Tuesday
Ophthalmology	Scott Lohner, MD	801-374-1818	3rd Wednesday/monthly
Cardiology	Marvin Allen, MD	801-373-4366	Wednesday/ biweekly
Coumadin Clinic	Gay Aagard, RN	435-623-3200	Tuesday & Friday/weekly




48 W 1500 N • Nephi, UT • 435-623-3000 • www.cvmed.net

NOVEMBER 2015

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1	2 Firemen's Meeting 7 p.m.	3 City Council Work Meeting 7 p.m.	4 Young at Heart Senior's at noon Adult Ed 5-7 p.m.	5 Planning and zoning meeting 7 p.m.	6	7
8 Ambulance Meeting 6 p.m.	9 Ladies Fire Auxiliary Meeting 7 p.m. Adult Ed 5-7 p.m.	10 City Council Meeting 7 p.m. Boy Scouts 6:45 p.m. LDS Church	11 DUP at Noon LDS Church Adult Ed 5-7 p.m.	12 Tintic Silver Festival Committee Meeting 7 p.m. City Hall	13 Tintic Historical Society meeting 7 p.m.	14
15	16 Firemen's Meeting 7 p.m. Adult Ed 5-7 p.m.	17 Boy Scouts 6:45 p.m. LDS Church	18 Young at Heart Senior's at noon Adult Ed 5-7 p.m.	19	20 FAMILY MOVIE NIGHT 6 & 8 p.m.	21
22 Ambulance Meeting 6 p.m.	23 Firemen's Meeting 7 p.m. Adult Ed 5-7 p.m.	24 Boy Scouts 6:45 p.m. LDS Church	25 Adult Ed 5-7 p.m.	26 THANKSGIVING 	27	28
29	30 Firemen's Meeting 7 p.m. Adult Ed 5-7 p.m.					

DECEMBER 2015

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1 City Council Work Meeting 7 p.m.	2 Young at Heart Senior's at noon Adult Ed 5-7 p.m.	3 Planning and zoning meeting 7 p.m.	4	5
6	7 Firemen's Meeting 7 p.m. Adult Ed 5-7 p.m.	8 City Council Meeting 7 p.m. Boy Scouts 6:45 p.m. LDS Church	9 DUP at Noon LDS Church Adult Ed 5-7 p.m.	10 Tintic Silver Festival Committee Meeting 7 p.m. City Hall	11 Tintic Historical Society meeting 7 p.m.	12
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20	21 Firemen's Meeting 7 p.m. Adult Ed 5-7 p.m.	22 Boy Scouts 6:45 p.m. LDS Church	23 Adult Ed 5-7 p.m.	24	25 CHRISTMAS 	26
27 Ambulance Meeting 6 p.m.	28 Firemen's Meeting 7 p.m. Adult Ed 5-7 p.m.	29	30	31 NEW YEAR'S EVE		