

P. O. Box 156  
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**EUREKA CITY CORPORATION**

INCORPORATED NOV. 8, 1892

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**NOTICE AND AGENDA**

Notice is hereby given that the **Eureka City Planning Commission** will hold its regular meeting on **THURSDAY, July 25, 2019** at the Eureka Memorial Building, 263 West Main Street, which meeting shall begin promptly at 7:00 p.m. The agenda shall be as follows:

1. ROLL CALL.
2. READING/APPROVAL OF THE MINUTES.
3. REPORT OF OFFICERS - BOARDS - COMMITTEES.
4. UNFINISHED BUSINESS.
5. NEW BUSINESS.
  - a. Bill Hansen – Inquiry/Discussion concerning RV Park Regulations in relation to his property located up by High School.
  - b. Bill Hansen – Discussion on Building Permit for Carport.
6. MISCELLANEOUS.
7. ADJOURNMENT.

DATED THIS 23<sup>rd</sup> DAY OF JULY 2019

*Patricia Bigler*

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CITY RECORDER