



*Eureka City Corporation*

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### NOTICE AND AGENDA

Notice is hereby given that the Eureka City Council will hold its work meeting on **Monday, February 4, 2019** at the Eureka City Memorial Building, 263 West Main Street, Eureka, Utah, which meeting shall begin promptly at 7:00 p.m. The agenda shall be as follows:

7:00 pm

1. PLEDGE OF ALLEGIANCE.
2. ROLL CALL.
3. DISCUSSION ITEMS.
  - a. Discussion on what loans to pay down with funding received from the Corp. of Engineers as part of the Water/Sewer Project.
  - b. Discussion on Impact Fees.
  - c. Fred Garbett, Juab County Fuels Reduction Crew – Discuss a Fuels Reduction Project near the green water tank.
  - d. Trent Wilson, Six County Program Coordinator – Discuss Economic Development Plans/Programs.
  - e. Discussion on Summary of Development for 20 Acre Eureka Parcel, City Remodel and Medical as well as Eureka City Hall Renovation Owner-Contractor that was recently submitted to City Attorney.
4. ADJOURNMENT.
5. EXECUTIVE SESSION.

DATED THIS 31<sup>st</sup> DAY OF JANUARY 2019

*Patricia Bigler*

CITY RECORDER

*In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Eureka City Office at 435-433-6915 at least three working days prior to the meeting.*