



## EUREKA CITY CORPORATION

INCORPORATED NOV. 8, 1892

### NOTICE AND AGENDA

Notice is hereby given that the Eureka City Council will hold their Regular Council Meeting on **Monday, May 10, 2021, Meeting will begin at 7:00 pm, 15 North Church Street, Eureka, Utah.** Due to the State and Health Department COVID-19 guidelines, attendance in person may be limited, as determined by applicable restrictions in place on the meeting date. Residents may participate in the meeting via Zoom. Please call 435-433-6915 or email: [eureka15@cut.net](mailto:eureka15@cut.net) for the link at least 3 hours prior to the meeting. Written comments submitted via email at least 3 hours prior to the meeting, which will be read into public record, may be submitted via email to [eureka15@cut.net](mailto:eureka15@cut.net). The agenda shall be as follows:

7:00 pm – 7:30 pm

**PLEDGE OF ALLEGIANCE.**

**ROLL CALL.**

**APPROVAL OF THE MINUTES.**

**TREASURER'S REPORT.**

**CLAIMS AGAINST THE CITY.**

**REPORT OF OFFICERS AND COMMITTEES.**

1. Mayor and City Council Committees.
  - A. Nick Castleton.
  - B. Robert Trepanier
  - C. Travis Haynes.
  - D. Darrin Carlson.
  - E. Leslie Rice.
  - F. Larry Ezell.
2. Planning Commission.

7:30 pm **ACTION ITEMS.**

1. Review, Discussion and Adoption of Animal Control Ordinance.
  - a. Review/Approval of Kennel License Applications.
2. Review, Discussion and Adoption of Ordinance concerning Special Event Permits.
3. Spenst Hansen - Request to purchase a portion of Railroad Property adjacent to and between his Main Street Property and Railroad Street.
4. Applications for Culinary Water outside of City Limits.
  - a. Jim & Janet Larson
  - b. Jonathan Langford
  - c. Timothy B. Hanniffin
5. Approval of Tentative Budget for FY Ending June 30, 2022.

8:00 pm **DISCUSSION ITEMS.**

1. Discussion concerning Gov. Spencer J. Cox's Executive Order declaring a state of emergency due to drought conditions. How will it affect Eureka and recommendations to consider.

8:15 pm **CITIZEN COMMENTS.**

(Citizens who had submitted their question or concerns in writing prior to the meeting may do so at this time but will be limited to two minutes each.)

8:30 pm **EXECUTIVE SESSION**

1. Possible and/or threatened litigation re: utility matters.

9:00 pm **ADJOURNMENT.**

DATED THIS 7<sup>th</sup> DAY OF MAY 2021

*Patricia Bigler*

CITY RECORDER

*In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Eureka City Office at 435-433-6915 at least three working days prior to the meeting.*

#### CERTIFICATE OF MAILING/POSTING

The undersigned duly appointed City Recorder for the municipality of Eureka City hereby certifies that a copy of the foregoing Notice and Agenda was posted on [www.eurekautah.org](http://www.eurekautah.org), as well as posted on the State of Utah's Public Website.

BY: *Patricia Bigler*  
Patricia Bigler, City Recorder