



**\*Notice of Electronic Meeting\***

**One or more City Council members may be physically absent from this meeting but may participate electronically.**

**NOTICE AND AGENDA**

Notice is hereby given that the Eureka City Council will hold their Regular Council Meeting on Monday, August 14, 2023, Meeting will begin at 7:00 pm, 15 North Church Street, Eureka, Utah. Residents that would like to address the Council must submit their question or concern in writing to the City Office at least 3 hours prior to the meeting. Written comments, which will be read into public record, may be submitted via email [eurekacity@eurekautah.org](mailto:eurekacity@eurekautah.org). The agenda shall be as follows:

7:00 pm – 7:20 pm

**PLEDGE OF ALLEGIANCE.**

**ROLL CALL.**

**APPROVAL OF THE MINUTES.**

**TREASURER’S REPORT.**

**CLAIMS AGAINST THE CITY.**

**REPORT OF OFFICERS AND COMMITTEES.**

1. Mayor and City Council Committees.
  - A. Christopher Dever.
  - B. Robert Trepanier.
    - Historic Preservation Funding.
  - C. Travis Haynes.
  - D. Thomas Nedreberg.
  - E. Greg Evans.
    - Water System Update
  - F. Jeremy Snell.

2. Maintenance Technician Report.

7:20 pm **DISCUSSION ITEMS/ACTION ITEMS.**

1. Shay Morrison – Six County, Needs Assessment Follow-up.
2. Discussion and Approval of Building Permit Application for Mike Sorensen – Garage.
3. Nick Castleton, Emergency Management Survey.
4. Neils & Joyce Wright, Application for Conditional Use Permit to occupy/live in an RV while cleaning property.
5. Discussion/Adoption of an Ordinance Creating a System for Creating Performance Guarantee Bonds to ensure timely construction of improvements for development within Eureka City.
6. Discussion and/or Approval of Renewal of Lease Agreement with the Tintic Historical Society.
7. Discussion on Property Requests/Reschedule Public Hearing Date.
8. Discussion/Approval of bid for work on Beck Street.

8:45 pm **CITIZEN COMMENTS.**

(Citizens who had submitted their question or concerns in writing prior to the meeting may speak at this time, if present, but will be limited to two minutes each.)

9:00 pm **ADJOURNMENT.**

DATED THIS 11<sup>th</sup> DAY OF AUGUST 2023

  
CITY RECORDER

*In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Eureka City Office at 435-433-6915 at least three working days prior to the meeting.*

**CERTIFICATE OF MAILING/POSTING**

The undersigned duly appointed City Recorder for the municipality of Eureka City hereby certifies that a copy of the foregoing Notice and Agenda was posted on [www.eurekautah.org](http://www.eurekautah.org), as well as posted on the State of Utah’s Public Website.

BY:   
Patricia Bigler, City Recorder

***The order of agenda items may be changed to accommodate the needs of the City Council, staff, and the public.***