



**\*Notice of Electronic Meeting\***

**One or more City Council members may be physically absent from this meeting but may participate electronically.**

**NOTICE AND AGENDA**

Notice is hereby given that the Eureka City Council will hold their Regular Council Meeting on **TUESDAY**, October 10, 2023, Meeting will begin at 7:00 pm, 15 North Church Street, Eureka, Utah. Residents that would like to address the Council must submit their question or concern in writing to the City Office at least 3 hours prior to the meeting. Written comments, which will be read into public record, may be submitted via email [eurekacity@eurekautah.org](mailto:eurekacity@eurekautah.org). The agenda shall be as follows:

7:00 pm – 7:20 pm

**PLEDGE OF ALLEGIANCE.**

**ROLL CALL.**

**APPROVAL OF THE MINUTES.**

**TREASURER’S REPORT.**

**CLAIMS AGAINST THE CITY.**

**REPORT OF OFFICERS AND COMMITTEES.**

1. Mayor and City Council Committees.
  - A. Christopher Dever.
  - B. Robert Trepanier.
  - C. Travis Haynes.
  - D. Thomas Nedreberg.
  - E. Greg Evans.
  - F. Jeremy Snell.
2. Maintenance Technician Report.

7:20 pm

**DISCUSSION ITEMS/ACTION ITEMS.**

1. Shay Morrison – Six County, Discussion on possible projects for grants.
2. Steve Child – Application for a building permit for a lean-to.
3. Neils & Joyce Wright – Application for a building permit for temporary power.
4. Laura Kirgan – Discussion concerning documents required for business license renewal.
5. Discussion for setting date for Water Outage and proper notification procedures while repairs are made to water system.
6. Resolution No. 10-10-2023-01, A Resolution of the Eureka City Council Canceling the 2023 Municipal City Council Election.
7. Discussion on finding for Conditional Use Permits.

8:30 pm

**CITIZEN COMMENTS.**

(Citizens who had submitted their question or concerns in writing prior to the meeting may speak at this time, if present, but will be limited to two minutes each.).

8:45 pm

**ADJOURNMENT.**

DATED THIS 6<sup>th</sup> DAY OF OCTOBER 2023

*Patricia Bigler*  
CITY RECORDER

*In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Eureka City Office at 435-433-6915 at least three working days prior to the meeting.*

**CERTIFICATE OF MAILING/POSTING**

The undersigned duly appointed City Recorder for the municipality of Eureka City hereby certifies that a copy of the foregoing Notice and Agenda was posted on [www.eurekautah.org](http://www.eurekautah.org), as well as posted on the State of Utah’s Public Website.

BY: *Patricia Bigler*  
Patricia Bigler, City Recorder

***The order of agenda items may be changed to accommodate the needs of the City Council, staff, and the public.***