

\*Notice of Electronic Meeting\*

One or more City Council members may be physically absent from this meeting but may

participate electronically.

# NOTICE AND AGENDA

Notice is hereby given that the Eureka City Council will hold their Regular Council Meeting on Monday, September 9, 2024, Meeting will begin at 7:00 pm, 15 North Church Street, Eureka, Utah. Residents that would like to address the Council must submit their question or concern in writing to the City Office at least 3 hours prior to the meeting. Written comments, which will be read into public record, may be submitted via email <u>eurekacity@eurekautah.org</u>. The agenda shall be as follows:

7:00 pm - 7:20 pm

PLEDGE OF ALLEGIANCE. ROLL CALL. APPROVAL OF THE MINUTES. TREASURER'S REPORT. CLAIMS AGAINST THE CITY. REPORT OF OFFICERS AND COMMITTEES.

- 1. Mayor and City Council Committees.
  - A. Mayor, Toni Dever.
  - B. Greg Evans.
  - C. Robert Trepanier.
  - D. Travis Haynes.
  - E. Thomas Nedreberg.
  - F. Jeremy Snell.
- 2. Maintenance Technician Report.

#### 7:20 pm DISCUSSION ITEMS/ACTION ITEMS.

- 1. Shay Morrison, Community Advisor.
- 2. David Whitney Application for Building Permit.
- 3. Antonio Navarro Excavation Permit to install water and sewer lines to his property.
- 4. Discussion on Grazing Lease for Wayne Kogianes.
- 5. Discussion on Code Enforcement Administrative Process and Ordinance Review.
- 6. Review of Fill Station Requests and Policies.

#### 8:15 pm CITIZEN COMMENTS.

(Citizens who had submitted their question or concerns in writing prior to the meeting may speak at this time, if present, but will be limited to two minutes each.).

## 8:30 pm ADJOURNMENT.

## 8:35 pm EXECUTIVE SESSION.

- 1. Discuss threatened or pending litigation.
  - 2. Discussion regarding the possible purchase, exchange, or lease of real property, including any form of a water right or water shares.

DATED THIS 6<sup>th</sup> DAY OF SEPTEMBER 2024

Patricia G

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Eureka City Office at 435-433-6915 at least three working days prior to the meeting.

#### **CERTIFICATE OF MAILING/POSTING**

The undersigned duly appointed City Recorder for the municipality of Eureka City hereby certifies that a copy of the foregoing Notice and Agenda was posted on www.eurekautah.org, as well as posted on the State of Utah's Public Website.

BY: Patricia Bigi

Patricia Bigler, City Recorder

The order of agenda items may be changed to accommodate the needs of the City Council, staff, and the public.